Filed: 08/29/2023 14:47:43 Fourth Judicial District, Ada County **Trent Tripple, Clerk of the Court** By: Deputy Clerk - Nelson, Ric

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Counsel for Plaintiffs

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs,

VS.

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association.

Defendants.

Case No. CV01-22-06789

ORDER SEALING TRIAL MEDICAL RECORDS ADMITTED AS EVIDENCE

During the jury trial held in this matter, Plaintiffs St. Luke's Health System, Ltd., St. Luke's Regional Medical Center, Ltd., Chris Roth, Dr. Natasha D. Erickson, and Tracy W. Jungman, NP, introduced medical records evidence concerning the infant, C.A.

The medical records admitted as evidence at trial were included in the following:

- Plaintiffs' Trial Exhibit 1;
- Plaintiffs' Trial Exhibit 2;
- Plaintiffs' Trial Exhibit 3; and
- Plaintiffs' Trial Exhibit 5.

Due to the sensitive and personal nature of the information contained in the medical records evidence, the Court has determined the evidence must be sealed to protect the confidentiality of the information as to the infant C.A. As such, Plaintiffs' Trial Exhibits 1, 2, 3, and 5 shall be sealed.

IT IS SO ORDERED.

DATED 8/29/23.

Nancy Baskin

District Court Judge

CERTIFICATE OF SERVICE

I hereby certify that I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy P.O. Box 370 Emmett, ID 83617		U.S. Mail Hand Delivered Overnight Mail Email/iCourt/eServe:
Ammon Bundy Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601		U.S. Mail Hand Delivered Overnight Mail Email/iCourt/eServe:
Freedom Man PAC Freedom Man Press LLC c/o Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804		U.S. Mail Hand Delivered Overnight Mail Email/iCourt/eServe:
Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804	□ □ ☑ free	U.S. Mail Hand Delivered Overnight Mail Email/iCourt/eServe: edommanpress@protonmail.com
Erik F. Stidham Jennifer M. Jensen Alexandra S. Grande Zachery J. McCraney Anne E. Henderson HOLLAND & HART LLP 800 W. Main Street, Suite 1750 Boise, ID 83702-5974	jmj asg zjn	U.S. Mail Hand Delivered Overnight Mail Email/iCourt/eServe: cidham@hollandhart.com ensen@hollandhart.com rande@hollandhart.com accraney@hollandhart.com enderson@hollandhart.com
DATED: f/24/23	CLERK OF THE DISTRICT COURT	
Trent Trippe, Deputy Clerk		
, Deputy Cicik		